

# Hampshire Water Transfer and Water Recycling Project Environmental Statement - Figure 13.23 Viewpoint photography - 19 of 45 documents

VOLUME NUMBER: 6

PLANNING INSPECTORATE SCHEME NUMBER: WA010002

APPLICATION DOCUMENT REFERENCE: 6.3

APFP REGULATION: 5(2)(a)

May 2026

Version 0



from  
**Southern  
Water** 



Viewpoint 060: Winter baseline



Viewpoint 060: Summer baseline



Distance from Order Limits:	550 m	Landscape Institute visualisation type:	Type 1	Notes:	Issue:	Project Name:	Representative Viewpoint:
Direction of view:	North east	HFoV(*):	90	Print document on A1 size format.	Final	<b>Hampshire Water Transfer and Water Recycling Project</b>	<b>Viewpoint 060:</b> Mayles Lane, Wickham, Knowle
Date / time winter:	29 February 2024 / 11:41GMT	Projection:	Rectilinear	To be viewed at comfortable arms length.	Date:		
Date / time summer:	29 August 2024 / 13:58 BST	Camera (winter):	Canon EOS R6 Mark II	Location shown in ES Figure 13.22 Representative viewpoints, Volume III.	10 / 04 / 2026		
Coordinates:	E 456359 N 110266	Camera (summer):	Sony A7R V		By: Chkd: Appd:	Figure: Sheet:	
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m		ME/RG RG JR	13.23 48 of 111	



Viewpoint 062: Winter baseline



Viewpoint 062: Summer baseline



-45°		-40°		-35°		-30°		-25°		-20°		-15°		-10°		-05°		0°		05°		10°		15°		20°		25°		30°		35°		40°		45°	
Distance from Order Limits:	330 m	Landscape Institute visualisation type:	Type 1	Notes:	Issue:	Project Name:	Representative Viewpoint:																														
Direction of view:	South east	HFoV(*):	90	Print document on A1 size format.	Final	<b>Hampshire Water Transfer and Water Recycling Project</b>	<b>Viewpoint 062:</b> Footpath connecting Titchfield Lane to Shedfield Common, Tapnage, Wickham																														
Date / time winter:	01 March 2024 / 09:53	Projection:	Rectilinear	To be viewed at comfortable arms length.	Date:	10 / 04 / 2026																															
Date / time summer:	23 August 2024 / 09:48	Camera (winter):	Canon EOS R6 Mark II	Location shown in ES Figure 13.22 Representative viewpoints, Volume III.	By:	Chkd:	Appd:	Figure:	Sheet:																												
Coordinates:	E 456236 N 112145	Camera (summer):	Sony A7R V		ME/RG	RG	JR	13.23	49 of 111																												
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m																																		

